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May 25, 2021

Mr. Rusty Burns:  
Administrator  
Anderson County  
Post Office Box 8002  
Anderson, S.C. 29622

Re: 2020-275-WS Application of Condor Environmental, Inc. Requesting an Expansion of Its Existing Sewer Service Area to Include Certain Portions of Anderson County and Approval of Agreement

Dear Mr. Burns:

Enclosed please find notice of the above referenced application before the Public Service Commission of South Carolina. Please let me know if you have any questions or require additional information.

With best wishes, I am,

Sincerely yours,

*s/ Charlie Terreni*

Charles L.A. Terreni

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c: Rivers S. Stillwell, Esq. (counsel for ReWa)  
Jeffrey M. Nelson, Esq. ●  
Alexander W. Knowles, Esq. ●  
Cary Grube Lyabeker, Esq. ●  
Roger Hall, Esq. ●  
Alexander G. Shissias, Esq.  
Condor Environmental, Inc.

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

## CLERK'S OFFICE

**NOTICE OF FILING AND HEARING AND PREFILE TESTIMONY DEADLINES****DOCKET NO. 2020-275-S****Application of Condor Environmental, Inc. Requesting an Expansion of Its Existing Sewer Service Area to Include Certain Portions of Anderson County and Approval of Agreement**

Condor Environmental, Inc., ("Applicant" or "Condor" or "the Company") has filed an Application with the Public Service Commission of South Carolina ("the Commission") for expansion of its authorized sewerage service area to include certain portions of Anderson County, South Carolina and for approval of a Gravity Sewer Agreement by and among Joe Francis, Carriage Place Homeowner's Association, Inc., Condor Environmental, Inc., and Easley Combined Utilities ("ECU") (the Agreements dated June 7, 2018, and amended on November 10, 2020, are attached to the Application as Exhibit A). The Application states that Carriage Place ("now known as 'Carriage Hill'") is under development and is served on a provisional basis by Condor Order No. 2020-847. Current residents of Carriage Hill are receiving service from Condor. It is the desire of the Carriage Hill Homeowner's Association, Inc. ("Carriage Hill HOA") that Condor operate, maintain, and own the sewerage collected by Condor which will be transferred to ECU for treatment and disposal, according to the Application. If this Application is approved, Condor will charge the rates and fees approved by the Commission for sewer collection service in Order No. 2016-74, Docket No. 2015-24-S. The Application also requests approval by the Commission to pass-through any future increases from the sewer treatment provider, ECU, for the Carriage Hill subdivision without mark-up. The Application was filed pursuant to S. C. Code Ann. § 58-5-210 and S. C. Code Ann. Regs. 103-501, 103-504, and 103-541.

**If the Application or Petition in this case contains a request for adjustment of rates, the rates are subject to potential modification by the Commission during the course of this case.**

A copy of the company's Application can be found on the Commission's website at [www.psc.sc.gov](http://www.psc.sc.gov) under Docket No. **2020-275-S**. Additionally, a copy of the Application is available from the office of Charles L. A. Terreni, Esquire, Terreni Law Firm, LLC, 1508 Lady Street, Columbia, South Carolina 29201.

Any person who wishes to participate in this matter as a Party of Record should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **June 22, 2021**, by filing the Petition to Intervene with the Commission, by providing a copy to the Office of Regulatory Staff; and by providing a copy to all Parties of Record. For the receipt of future Commission correspondence, please include an email address in the Petition to Intervene. ***Please refer to Docket No. 2020-275-S and mail a copy to all other Parties in this docket.*** Any person who seeks to intervene and who wishes to testify and present evidence at the hearing should notify, in writing, the Commission; the Office of Regulatory Staff at 1401 Main Street, Suite 900, Columbia, South Carolina 29201; and the company at the above address, on or before **June 22, 2021**. ***Please refer to Docket No. 2020-275-S.***

**PLEASE TAKE NOTICE** a virtual hearing, pursuant to S.C. Code Ann. Regs. 103-817 and the Commission Directive issued on January 20, 2021 in Docket No. 2020-275-S, on the above matter has been scheduled to begin on **Tuesday, September 07, 2021, at 10:00 a.m.**, before the Commission for the purpose of receiving testimony and evidence from all interested Parties. The hearing may continue through **September 8, 2021**, if necessary.

**INSTRUCTIONS TO ALL PARTIES OF RECORD (Applicant, Petitioners, and Intervenors only):**

**\*\* On or before 8/24/2021, please provide the order of Witnesses to be presented during the hearing, whether there is an objection to taking direct and rebuttal or surrebuttal testimony together during the hearing, and whether or not there is a desire to use panels of Witnesses. \*\***

All Parties of Record must prefile testimony with the Commission and with all Parties of Record. Prefiled Testimony Deadlines: Applicant's **Direct Testimony** Due: **6/29/2021**; Other Parties of Record **Direct Testimony** Due: **7/13/2021**; Applicant's **Rebuttal Testimony** Due: **7/20/2021**; and Other Parties of Record **Surrebuttal Testimony** Due: **7/27/2021**. All prefiled testimony deadlines are subject to the information as posted on [www.psc.sc.gov](http://www.psc.sc.gov) under *Docket No. 2020-275-S*.

For the most recent information regarding this docket, including changes in scheduled dates included in this Notice, please refer to [www.psc.sc.gov](http://www.psc.sc.gov) and *Docket No. 2020-275-S*.

**PLEASE TAKE NOTICE** any person who wishes to have his or her comments considered as part of the official record of this proceeding **MUST** present such comments in person to the Commission during the hearing.

Persons seeking information about the Commission's procedures should contact the Commission at (803) 896-5100 or visit its website at [www.psc.sc.gov](http://www.psc.sc.gov).

5/25/21

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION OF**  
**SOUTH CAROLINA DOCKET NO. 2020-**  
**275-S**

**CERTIFICATE OF SERVICE**

I, **CARL E. BELL**, hereby certify that I have on this **25<sup>th</sup> day of May, 2021** served the *Letter to Mr. Rusty Burns, Administrator, Anderson County and Notice of Filing and Hearing and Prefiled Testimony Deadlines* on behalf of **CONDOR ENVIRONMENTAL, INC.**'s upon the parties listed below by U.S. Mail and email to the following addresses:

**Jeffrey M. Nelson, Counsel**  
Email: [jnelson@ors.sc.gov](mailto:jnelson@ors.sc.gov)

**Mr. Rusty Burns, Admin**  
Anderson County-US Mail

**Carri Grube Lybarker, Counsel**  
Email: [clybarker@scconsumer.gov](mailto:clybarker@scconsumer.gov)

**Roger P. Hall, Counsel**  
Email: [rhall@scconsumer.gov](mailto:rhall@scconsumer.gov)

**Rivers S. Stillwell, Esq.**  
Email: [rivers.stilwell@nelsonmullins.com](mailto:rivers.stilwell@nelsonmullins.com)

**Alexander G. Shissias, Esq.**  
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**Brad Weaver, Counsel**  
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Columbia, South Carolina  
May 25, 2021